



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2967

Bib Data Sheet

SERIAL NUMBER 10/757,118	FILING DATE 01/14/2004  RULE	CLASS 700	GROUP ART UNIT 2125	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	------------------------

## APPLICANTS

Lee Anthony Smith, Pensacola, FL; *Sfs*Thomas G. Villeneuve, Pensacola, FL; *Sfs*David Wayne Kizzire, Pensacola, FL; *Sfs*

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/440,773 01/17/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 04/19/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY FL	SHEETS DRAWING 1	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 1
--	---	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

Lee A. Smith  
 1014 Barnett Drive  
 Pensacola, FL  
 32505

## TITLE

Residential water management system (RWMS)

FILING FEE  RECEIVED 448	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---